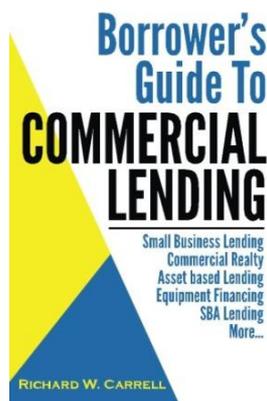


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## BORROWER'S GUIDE TO COMMERCIAL LENDING (EVERGREEN HOUSE BUSINESS SERIES) (VOLUME 1)



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