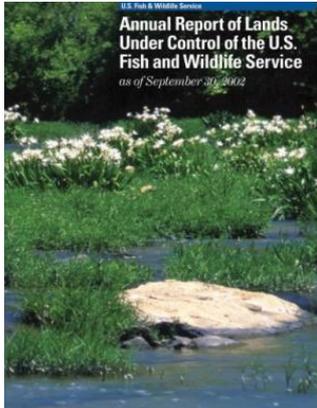


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ANNUAL REPORT OF LANDS UNDER CONTROL OF THE U.S. FISH AND WILDLIFE SERVICE AS OF SEPTEMBER 30, 2002



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